## SUPPLEMENTAL BUS QUESTIONNAIRE

| Applicant's Busine                                                                               | ss Na    | me:                                              |            |                                          |          | <u> </u>           |              |                   |       |               |       |          |
|--------------------------------------------------------------------------------------------------|----------|--------------------------------------------------|------------|------------------------------------------|----------|--------------------|--------------|-------------------|-------|---------------|-------|----------|
| FEIN #:                                                                                          |          | MC#: or attach a copy of "Operations Authority". |            |                                          |          |                    |              |                   |       |               |       |          |
| The Agent/Broker of                                                                              | urren    | tly controlling                                  | thi        | s account is:                            |          |                    |              |                   |       | _             |       |          |
| Please describe in                                                                               | DET.     | AIL, your oper                                   | ati        | ons:                                     |          |                    |              |                   |       |               |       |          |
|                                                                                                  |          |                                                  |            |                                          |          |                    |              |                   |       |               |       |          |
| Describe your 5 m                                                                                | ost fre  | equent destina                                   | itio       | ns:                                      | _        |                    | _            |                   |       |               |       | _        |
| GENERAL INFOR                                                                                    | MAT      | ON                                               | F          | ull Time Employ                          | <br>ree  | s:                 | _            | Part Time Emp     | loy   | ees:          | _     | _        |
| The company safety policy is up to date, and is being provided to all drivers.                   |          |                                                  |            |                                          |          |                    |              |                   | □ Ye  | es            | □ №   |          |
| Our drug policy statement is given to each newly hired employee.                                 |          |                                                  |            |                                          |          |                    |              |                   | □ Ye  | 35            | □ No  |          |
| A copy of the Employee Assistance Program is given to newly hired employees.                     |          |                                                  |            |                                          |          |                    |              |                   | □ Ye  | es            | □ No  |          |
| All customers are accepted on a pre-arranged basis.                                              |          |                                                  |            |                                          |          |                    |              |                   | □ Ye  | es            | □ No  |          |
| Are all units you own and operate scheduled on this application? If no, please explain:          |          |                                                  |            |                                          |          |                    |              | □ Y€              | es    | □ No          |       |          |
|                                                                                                  |          |                                                  |            |                                          |          |                    |              |                   |       |               |       |          |
| Do you own all vehicles scheduled on this application? If no, please explain:                    |          |                                                  |            |                                          |          |                    |              | □ Ye              | es    | □ No          |       |          |
| We pick-up, transport and discharge passengers at frequent local stops along a prescribed route. |          |                                                  |            |                                          |          |                    |              |                   | □ No  | <b>)</b> [    | ] Yes |          |
| If yes, attach a copy                                                                            | y of yo  | our hours of op                                  | era        | ition and a list of se                   | che      | eduled runs.       |              |                   |       |               |       |          |
|                                                                                                  |          |                                                  |            |                                          |          |                    |              |                   | ] Yes |               |       |          |
| Do you share dispatch services with any other company?                                           |          |                                                  |            |                                          |          |                    |              |                   | □ N:  | _             | ⊒ Yes |          |
| •                                                                                                |          | _                                                |            | •                                        |          |                    |              | _                 |       |               |       | _        |
| List below your EST PROPOSED, CURF                                                               | RENT     | and 3 PREVIC                                     | ros<br>)US | s receipts, payroll<br>S policy periods. | and      | d average numb     | er c         | of revenue produc | cing  | units for     | the   |          |
| POLICY PERIOD                                                                                    | YEAR     |                                                  |            | MILEAGE G                                |          | ROSS RECEIPTS      |              | PAYROLL           |       | REVENUE UNITS |       |          |
| Proposed<br>Current                                                                              | <u> </u> |                                                  |            |                                          |          |                    |              |                   |       |               |       | $\dashv$ |
| 1 <sup>51</sup> Prior                                                                            | <u> </u> |                                                  |            |                                          | _        |                    |              |                   |       |               |       |          |
| 2 <sup>nd</sup> Prior<br>3 <sup>rd</sup> Prior                                                   | -        |                                                  | -          |                                          | —        |                    |              | -                 |       |               |       |          |
| For each of the foll                                                                             | owing    | categories, ir                                   | ndie       | cate your projecte                       | :d (     | (A) receipts for t | he           | proposed policy   | pe    | riod, (B)     | tota  | <br>.!   |
| mileage for the pro                                                                              |          | Γ΄ ΄                                             |            |                                          |          | 1                  |              | D-11-1188         |       | # of          | %     |          |
| Bus Category/Radius                                                                              |          | Current Radiu                                    | S          | Projected Receipt                        | <u>s</u> | Current Mileage    | <del>-</del> | Projected Mileag  | ge    | Units         | Use   |          |
| School Bus                                                                                       |          |                                                  |            |                                          |          |                    |              |                   |       |               |       |          |
| Airport Shuttle                                                                                  |          |                                                  |            |                                          |          |                    |              |                   |       |               |       |          |
| Entertainment Bus                                                                                |          |                                                  |            |                                          |          |                    |              |                   |       |               |       |          |
| Sightseeing                                                                                      |          |                                                  |            |                                          |          |                    |              |                   |       |               |       |          |

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| Bus Category/Radius                                                                                                                      | Current Radius                      | Projected Receipts    | Current Mileage     | Projected Mileage  | # of<br>Units                                                                            | %<br>Used   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|---------------------|--------------------|------------------------------------------------------------------------------------------|-------------|--|--|
| Regular Route<br>Intercity                                                                                                               |                                     |                       |                     |                    |                                                                                          | 0000        |  |  |
| Charter                                                                                                                                  |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Urban                                                                                                                                    |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Other (Describe)                                                                                                                         |                                     |                       |                     |                    |                                                                                          |             |  |  |
| DRIVER INFORMATION                                                                                                                       | <u>v</u>                            |                       |                     |                    | •                                                                                        |             |  |  |
| We check our driver's M                                                                                                                  | IVRs                                | ☐ Annually            | ☐ Semi              | -Annually [        | ] After an                                                                               | Accident    |  |  |
| Are MVR's required prior to hiring? ☐ Yes ☐ No                                                                                           |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Are all drivers required to have a minimum of 2 years experience in similar type vehicles?                                               |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Each driver is given a driving test prior to hire?                                                                                       |                                     |                       |                     |                    |                                                                                          |             |  |  |
| We require all drivers to possess valid Commercial Driver's License (CDL) with passenger endorsement.                                    |                                     |                       |                     |                    |                                                                                          |             |  |  |
| We require all drivers to take a physical before hire.  ☐ Yes ☐ No                                                                       |                                     |                       |                     |                    |                                                                                          |             |  |  |
| We conduct random and                                                                                                                    | ☐ Yes ☐ No                          |                       |                     |                    |                                                                                          |             |  |  |
| We have post accident drug testing procedures in place.                                                                                  |                                     |                       |                     |                    |                                                                                          |             |  |  |
| We have post accident drug testing procedures in place.  Any drivers not covered by Workers Compensation?                                |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Do you have trips over 5                                                                                                                 | ☐ Yes ☐ No                          |                       |                     |                    |                                                                                          |             |  |  |
| If yes, how do you contr                                                                                                                 | ol driver fatigue?                  |                       |                     |                    |                                                                                          |             |  |  |
| Which of the following "Not limited to city limits of                                                                                    | Metropolitan Area<br>ก <b>เ</b> y.) | es" and state are ent | ered or traveled th | rough? (Note: "Me  | etropolitar                                                                              | n Areas" is |  |  |
| □ Balti/Wash (02)         □ Boston (03)         □ Buffalo (04)         □ Charlotte (05)         □ Chicago (06)         □ Cincinnati (07) | Vash (02)                           |                       | es (18)             | York City (26)     | ☐ Richmond (33) ☐ St. Louis (34) ☐ Salt Lake City (35) ☐ San Francisco (36) ☐ Tulsa (37) |             |  |  |
| DRIVER SUSPENSION                                                                                                                        |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Would you know if a driver's license was suspended? ☐ Yes ☐ No                                                                           |                                     |                       |                     |                    |                                                                                          |             |  |  |
| Do employees take vehi                                                                                                                   | ☐ Yes                               | i ∐ No                |                     |                    |                                                                                          |             |  |  |
| If yes, is there a written company policy which prohibits operation by household members?                                                |                                     |                       |                     |                    |                                                                                          |             |  |  |
| VEHICLE INFORMATIO                                                                                                                       | <u>)N</u>                           |                       |                     |                    |                                                                                          |             |  |  |
| Storage of Vehicles:                                                                                                                     | Open Lot 🔲 F                        | enced 🔲 Covere        | d If covered, how   | many in facility a | one time                                                                                 | ?           |  |  |
| Protection:                                                                                                                              | ☐ Private Securit                   | y 🔲 Alarm Sy          | /stem ☐ 24          | Hour Operation     | ☐ Nor                                                                                    | ne          |  |  |
| Max values at any one to                                                                                                                 | ocation:                            |                       |                     |                    |                                                                                          |             |  |  |
| Our vehicles are serviced on the following regular basis: 3,000 miles Monthly Semi-annually  Other                                       |                                     |                       |                     |                    |                                                                                          |             |  |  |

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| Who provides maintenance on your vehicles?                                                                                          |                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| Are they DOT qualified?                                                                                                             | ☐ Yes ☐ No                                           |
| If no, explain.                                                                                                                     |                                                      |
| Do your vehicles display promotional lettering or advertisement?                                                                    | ☐ No ☐ Yes                                           |
| Do your vehicles have special equipment to transport the handicappe                                                                 | d?                                                   |
| Are daily or pre-trip inspections made?                                                                                             | ☐ Yes ☐ No                                           |
| Does your state require annual inspections?                                                                                         | ☐ Yes ☐ No                                           |
| If yes, please attach a copy of your last inspection record for all vehic                                                           | les over 10 years of age.                            |
| We meet (check all applicable): Federal  State  County  City Inspection requirements outlined in State Department of Transportation | <u> </u>                                             |
| Attach a copy of currently valued loss runs for your insurance carrier(s                                                            | ) for each of the past three- (3) full policy years. |
| If loss runs are not available, please state reasons why and include a                                                              | signed statement specifying claims as to type,       |
| amount paid and amounts reserved for each policy period. Also, provide                                                              | de details for any loss occurrences that exceed      |
| \$25,000 or involved a fatality or serious injury. THIS INFORMATION I                                                               | S MANDATORY.                                         |
| If new in business within the past two years, please fully complete the                                                             | New Business Questionnaire.                          |
| This application is an attachment to and subject to all conditions                                                                  | stated in the ACORD application for your             |
| state of domicile.                                                                                                                  |                                                      |
|                                                                                                                                     |                                                      |
| Applicant                                                                                                                           |                                                      |
| Title                                                                                                                               | Date Completed                                       |

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